

# **Genesis: God's Covenant with Noah**

### Feb 7

**INTRODUCTION:** The flood was an act of re-creation. It was a fresh start. Echoing the Garden God makes a covenant with Noah and institutes some new commands. However, human nature has not been cleansed.

REVIEW: The Bible Project, Genesis (be cautious with other videos)

KEY POINT: worship, blessing, life, covenant, rainbow

A.M. SERMON RECAP (Gen 6:9–22, Noah & the Ark)

- Who was Noah? How did he stand out? Why did it flood?
- Why was the flood global and not local? Could Noah have built the Ark? Could all the animals have fit?
- What did Noah doing while building? (2 Pe 2:5). How does this compare to today?
- What is our Ark today?

# P.M. SERMON RECAP (Gen 7–8:19, Noah & the Flood)

- What evidence is there of a global flood? How does catastrophism & not uniformitarianism best explain geology?
- What was it like inside & outside of the Ark?
- How does the NT use the Ark (2 Pet 2:5)?

**READ:** Genesis 8:20–9:17

### **QUESTIONS:**

1. What might it have been like to step off the Ark? Have you ever had a new beginning or woken in a new environment?

Worship

2. Of all the things Noah could have done first, what did he prioritize, why? What does this teach us for life and family?

<sup>1</sup> In the Flood God had cursed the earth beyond the Garden curse. Here he promises that the initial curse is enough.

- 3. It was a burnt offering (c.f. Lev 1:1-17), when a whole animal was offered in worship. How are we to be that "living sacrifice" (Ro 12:1)?
- 4. This is another example from Genesis that the godly were aware of basic moral commands of God long before the Law was given.
- 5. It was also a substitutionary and propitiatory sacrifice, an offering that soothes God's wrath. Why was this needed if judgement had come upon the sinful earth?
- 6. How did Noah assume the role of a universal priest, symbolic of the coming seed (Col 1:20)?

#### A Renewed Creation

- 7. The Flood was a de-creation. This is now a new world, a fresh start. However, it was still an old world. How?
- 8. Why do we need a new beginning in Christ?
- 9. When will there be a fully new Creation (2 Pet 3:10, 13)? How is our new life in Christ a foretaste of this?
- 10. What blessings & commands here are reminiscent of Gen 1? Some New Commands
- 1. What commands are different or new?
- 2. Given the value God places on life, and especially human life made in His image, what checks against violence and personal revenge does God institute for society? (c.f. Lev 24:17–22; Ro 13:1–7).<sup>2</sup>
- 3. Sadly, between 1962–1998, Capital Punishment was gradually abolished in <u>Canada</u>. If justice is punishment for a crime, how is our present system actually unjust?
- 4. How doe our 'law' and culture devalue life?

The Covenant

- 1. God now entered into a unilateral/unconditional/universal covenant with Noah as head (it depends on God alone). What did He promise Noah's seed?
- 2. Might Noah's family have feared God's judgement might return again? What was the sign that He would keep His word? What assurance do we have? (Ro 8:1)
- 3. What perversions of this sign exist today?

**NEXT WEEK:** February 14- Round Up: Genesis Part One

<sup>&</sup>lt;sup>2</sup> Jesus is not suggesting legal reform in Mt 5:38–42, but speaking to inter-personal relationships and retaliation.