## **Isaac's Birth Promised**

## May 1

**INTRODUCTION:** Since Gen 3:15, and certainly since Abraham appeared in the story, we've been waiting a long time for this child of promise to an elderly couple—24 years in fact. Today we inch closer and learn much.

REVIEW: The Bible Project, Genesis (be cautious with other videos)

KEY POINT: hospitality, reception, confirmation, miracle

### A.M. SERMON RECAP (Andrew Patterson)

- What was the sermon about?
- What were the key points?
- Key takeaways...? Questions to keep considering?

## P.M. SERMON RECAP (Doug Reider)

- What was the sermon about?
- What were the key points?
- Key takeaways...? Questions to keep considering?

### **READ:** Genesis 18:1—15

# **QUESTIONS**:

- 1. V. 1 is reminiscent of 17:1. God appears to His children. Though a man of great standing, he is still living in a tent. Given the warmth of the day, he may have been resting when three men approached (v. 2).
- 2. V. 2- for a leader to run was unconventional, what else showed Abraham's great respect for these visitors.
- 3. V. 3- Abraham notes one, especially, as being Divine. The Anglican Book of Common Prayer follows an old tradition of linking this to the Trinity (Trinity Sunday).
- 4. Abraham extends Eastern hospitality. First, he gives them an appetizer; then he prepares an expensive meal. How do we know it was a special meal?
- 5. Do we give our best to our Master?
- 6. How do we extend hospitality in our culture?
- 7. Are we hospitable? Read Heb 13:2; Mt 25:35, 40.

- 8. Unlike many of His descendants, He received the Lord (Jn 8:39–40; Lk 19:9). Is this true of us?
- 9. Sharing a meal with God—fellowship—is a sign of covenant (Jn 14:23).
- 10. V. 9—10- It was the custom for wives to remain at the tent when important visitors arrived. She was not eavesdropping but being spoken to indirectly (she was meant to hear).
- 11. What promise is made? When they return a son would already have been born. That places this story not many weeks/months after Gen 17, "this time next year."
- 12. V. 11- Before we hear Sarah's response, we gain extra information. What does Moses tell us about Sarah? Why?
- 13. V. 12- At 89 Sarah considered herself old and worn out. What kind of a laugh did she laugh?
- 14. Before we're too hard on Sarah (remembering Abram in 17:17 too), when do we disbelieve the Lord?
- 15. V. 14–15- God is all-knowing, how did this serve as a rebuke and as a sign to Sarah?
- 16. Isaac is the type and Christ the anti-type. God's question to Sarah is later resembled by His answer to Mary (Lk 1:34—38). Contrast the two women. Who are we more like?
- 17. What is one of the greatest miracles of all? (Mk 10:26–27).
- 18. Despite our foibles, how does this passage teach us to trust in the Lord of the impossible?

NEXT WEEK: April 8- Genesis 19:1–22, God Rescues Lot